

**APPLICATION FOR COMMERCIAL / FOOD BOOTH SPACE**

SPRING FESTIVAL IN MOSES LAKE  
601 PIONEER WAY, STE F #198  
MOSES LAKE, WA 98837  
(509)760-4686 - WICKLESSINWA@HOTMAIL.COM

**THIS PROPOSAL IS NOT AN OFFER OF SPACE - DO NOT SEND MONEY!!!**

**PLEASE TYPE OF PRINT CLEARLY**

DATE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

COMPANY ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**NAME OF PERSON IN CHARGE** \_\_\_\_\_ **PHONE** \_\_\_\_\_

LIST OF FAIRS AND SHOWS WHERE YOUR COMPANY HAS PREVIOUSLY EXHIBITED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST OF PRODUCTS OFFERED FOR SALE & PRICE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ATTACH A DRAWING AND PHOTOGRAPH OF YOUR PLANNED BOOTH SPACE.**

PLEASE STATE YOUR ELECTRICAL NEEDS IN \_\_\_\_\_ VOLTS \_\_\_\_\_ AMPS.

SPECIFY THE SIZE OF CONCESSION SPACE YOU NEED: \_\_\_\_\_

We agree to abide by the rules and regulations stipulated in the actual contract, should space be available. By signature of this application, I hereby authorize Spring Festival in Moses Lake to secure information concerning any of the above facts.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant will be notified, in most cases prior to April 15 if selected to attend Spring Festival.**